



NOTTINGHAM CITY COUNCIL
WEST AREA COMMITTEE

Date: Wednesday, 13 June 2018

Time: 5.30 pm

Place: LB 31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Strategy and Resources

Governance Officer: Zena West **Direct Dial:** 011587643045

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| 1 | APPOINTMENT OF CHAIR | |
| 2 | APPOINTMENT OF VICE-CHAIR | |
| 3 | APOLOGIES FOR ABSENCE | |
| 4 | DECLARATIONS OF INTEREST | |
| 5 | MINUTES | 3 - 8 |
| | Last meeting held on 14 February 2018 (for confirmation) | |
| 6 | COMMUNITY REPRESENTATIVES ISSUES | |
| 6a | ITEMS FOR COMMUNITY REPRESENTATIVES | |
| 6b | COMMUNITY REPRESENTATIVES ADVICE SHEET | 9 - 10 |
| 7 | NOTTINGHAMSHIRE POLICE | |
| | Verbal Update | |
| 8 | COMMUNITY PROTECTION UPDATE | |
| | Verbal Update | |
| 9 | NOTTINGHAM CITY HOMES | 11 - 36 |
| | Report of Chief Executive, Nottingham City Homes | |
| 10 | WARD REPORTS | 37 - 56 |
| | Report of Director of Community Protection | |

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|--------------|---|-------------|-------------|--------------|----------|-------------|--|--|
| 11 | AREA CAPITAL FUND Report of Director of Community Protection | 57 - 64 | | | | | | |
| 12 | DELEGATED AUTHORITY SPENDING APPROVALS Report of Director of Community Protection | 65 - 72 | | | | | | |
| 13 | DATES OF FUTURE MEETINGS To agree to meet on the following Wednesdays at 5:30pm: | | | | | | | |
| | <table><tr><td><u>2018</u></td><td><u>2019</u></td></tr><tr><td>12 September</td><td>13 March</td></tr><tr><td>12 December</td><td></td></tr></table> | <u>2018</u> | <u>2019</u> | 12 September | 13 March | 12 December | | |
| <u>2018</u> | <u>2019</u> | | | | | | | |
| 12 September | 13 March | | | | | | | |
| 12 December | | | | | | | | |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.